

Jesus Restores Peter (John 21:15-25)

Bill Gaultiere ~ [Ignatian Meditation Guides](#) ~ [SoulShepherding.org](#)

Guidelines: Protect confidentiality and follow the leader's prompts.

Ignatian Meditation Process: Ignatius chose this Gospel reading for Week 4 of *The Spiritual Exercises*. Read the introduction and then "Ask for the grace". Then quietly read the passage by using your imagination to enter into the story, sensing and feeling what's going on. Don't analyze the passage or seek insights — *experience yourself as a character in the story*. After the second reading have a "colloquy" (short, personal conversation) with the Lord. You can use the prompts and questions at the bottom to guide your prayer time and journaling (and sharing with others).

Introduction: Peter feels guilty about denying Jesus, even after his Lord has raised from the dead and appeared to him three times. Demoralized, it seems he's given up on being a leader for Jesus and is going back to what he knows how to do well: his fishing business. So as the risen Savior Jesus appears to Peter and the other fisherman-apostles and gives them a miraculous catch of fish. Then he restores Peter to active ministry, giving him three chances to say, "I love you Jesus" and erase each of his denials.

Ask For the Grace: Dear Father, I ask for the grace I desire: to be glad and to rejoice intensely because of the great glory and joy of Christ our Lord.

Imagine Yourself in the Gospel: John 21 (MSG)

15 After breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?"

"Yes, Master, you know I love you."

Jesus said, "Feed my lambs."

16 He then asked a second time, "Simon, son of John, do you love me?"

"Yes, Master, you know I love you."

Jesus said, "Shepherd my sheep."

17-19 Then he said it a third time: "Simon, son of John, do you love me?"

Peter was upset that he asked for the third time, "Do you love me?" so he answered, "Master, you know everything there is to know. You've got to know that I love you."

Jesus said, "Feed my sheep. I'm telling you the very truth now: When you were young you dressed yourself and went wherever you wished, but when you get old you'll have to stretch out your hands while someone else dresses you and takes you where you don't want to go." He said this to hint at the kind of death by which Peter would glorify God. And then he commanded, "Follow me."

20-21 Turning his head, Peter noticed the disciple Jesus loved following right behind. When Peter noticed him, he asked Jesus, "Master, what's going to happen to *him*?"

22-23 Jesus said, "If I want him to live until I come again, what's that to you? You—follow me." That is how the rumor got out among the brothers that this disciple wouldn't die. But that is not what Jesus said. He simply said, "If I want him to live until I come again, what's that to you?"

24 This is the same disciple who was eyewitness to all these things and wrote them down. And we all know that his eyewitness account is reliable and accurate.

25 There are so many other things Jesus did. If they were all written down, each of them, one by one, I can't imagine a world big enough to hold such a library of books.

1st Reading: Visualize yourself in the Gospel story. Don't seek intellectual insights — stay with the imagery. Use your senses to see, touch, feel, and hear. What part of the story are you drawn to? Which character do you identify with or are you a bystander?

2nd Reading: Experience the story in the role of the character God led you to. Then talk with the Lord. What do you feel? How does this relate to something in your life today? What is God saying to you?